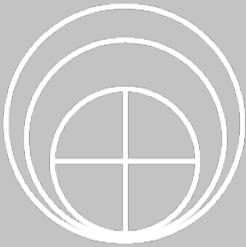




St. Anne's
Episcopal
Church



**EIGHTEENTH SUNDAY AFTER
PENTECOST
HOLY EUCHARIST, RITE 2
SEPTEMBER 26, 2021
8:00 AM (OUTDOORS)
11:00 AM (INDOOR AND STREAMED)**

Knowing that all things come
from God, we seek to manifest
the love of Christ through
worship, justice, and community.

THE HOLY EUCHARIST

The Word of God

PRELUDE

I Want Jesus to Walk with Me

arr. Mark Hayes/Marvin Gaspard

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OPENING HYMN

Awake , my soul

Hymnal 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (8AM)

People

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

GLORIA (11 AM)

Hymnal S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. O God, ...

All ... you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE COLLECT FOR PEACE

Celebrant O God, you promise us Peace that passes all understanding; give us the courage and the creativity to see your Peace as an attainable reality for all the world. As we pause, help us to visualize your Peace: an end to violence of thought, word and action in religion, in government, in business; in our streets, our schools, our churches, our homes, and ourselves.

Silence

Celebrant Let us pray. Grant, O God...

All ...that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

FIRST READING

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for

nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM 19: 7-14

Please remain seated as all read the psalm in unison.

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

8 The statutes of the Lord are just
and rejoice the heart; *

the commandment of the Lord is clear
and gives light to the eyes.

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleans me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

SECOND READING

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

THE GOSPEL PROCESSION

Mark 9:38-50

Lauren Willard, cantor, and Martha Murphy, djembe

An African djembe sounds loudly. The cantor will sing the Zimbabwe Hallelujah chant the first time, followed by the congregation singing and repeating it as needed.

Hallelujah

Zimbabwe



Words: Traditional

Music: Abraham Maraire, Copyright © 2004, General Board of Global Ministries.

GOSPEL

Mark 9: 38-50

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Immediately the drum sounds again, and the Zimbabwe Hallelujah repeats as the Gospel Book is returned to the altar

THE SERMON

The Rev. Ginny Wilder

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The People are invited to sit, stand or kneel during the Prayers of the People.

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others. We pray for the birthdays this week. We give thanks for the Altar Flowers given to the Glory of God by Stuart and Linda Winikoff in honor of their granddaughter, Lindley Rose, on her third birthday.

The People may add their own petitions.

Silence

Leader Heavenly Father, giver of life and health. Comfort and relieve your sick servants suffering with Covid-19 and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen

The Celebrant adds a Concluding Collect to the Prayers of the People.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY SOLO

I Want Jesus to Walk with Me

African-American Spiritual/arr. Lloyd Larson
Katherine Ledbetter, soprano

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Celebrant All things come from you, O Lord

People And of your own we have given you.

As you are able, please stand for the Great Thanksgiving

The image shows four staves of musical notation for the Great Thanksgiving. Each staff begins with a treble clef and a flat key signature (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And al - so with you.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Celebrant* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

(8:00 AM) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (11:00)

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world..

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do

this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the Glory,
forever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER FOR SPIRITUAL COMMUNION

Celebrant My Jesus,...

All ...I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN

Where cross the crowded ways of life

Hymnal 609

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

THE POST COMMUNION PRAYER

Celebrant Let us pray, Eternal God,...

All ...heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ANNOUNCEMENTS

BLESSING

CLOSING HYMN

Lord, dismiss us with thy blessing

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the
 joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Alt. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL

Minister Alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.

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PARISH PRAYER LIST

Please let the Parish Office or Pastoral Care know if there is anyone who needs to be included in the Prayer List.

Carmen, Matthew, Tom K., Pete M., Mary M., and Bill M, Charlie, Sharon G., Kacie and Dolores.

SPECIAL UPCOMING EVENTS

Many other notable upcoming events are available either through the the St. Anne's website, under calendar or weekly announcements. Go to our website at stanneswinstonsalem.org.

SERVING IN WORSHIP TODAY

	SEPT 26
Preacher/Celebrant	Ginny Wilder
11:00 Greeter	Julie Dubuisson
8:00 Reader	Marshall Gravely
11: 00 Reader	Paulette Davis - 1st Julie Meiburg - 2nd
Vestry Counter	Ray Leonard

SERVING IN WORSHIP OCTOBER 2021

	Oct. 3	Oct. 10	Oct. 17	Oct. 24	Oct. 31
Preacher/Celebrant	Ginny Wilder	Ginny Wilder	Ginny Wilder	Ginny Wilder	Ginny Wilder
Greeter (11:00AM)	Carolyn Myracle	Donna Cowden	Kit Reddeck	Beverly Gosnell	Julie Meiburg
Reader (8:00AM)	Debbie Walker	Brook Davis Lucy Davis Huie	Carmen Caruth	Ian Davis-Huie	Tom Albritton
Reader (11:00AM)	Stan Meiburg - 1st Alvie Dove-Ali - 2nd	Jack Payden-Travers - 1st Marshall Gravely - 2nd	Max McIntosh - 1st Ray Leonard - 2nd	Julie Meiburg - 1st Marty Lentz - 2nd	Ron Sigrist - 1st Paulette Davis - 2nd
Vestry Counter	Nancy Young	Debbie Walker	Grace Phillips	Carmen Caruth	Bob Hoover

CLERGY AND STAFF

The Right Reverend Samuel Rodman, Bishop
The Right Reverend Anne Hodges-Copple, Suffragan Bishop
The Right Reverend Peter Lee, Assisting Bishop
The Reverend Ginny Wilder, Rector
The Reverend Mary Kroohs, Deacon
The Reverend Pamela Haynes, Deacon
David Pegg, Minister of Music
Lauren Willard, Organist
Dr. Mark Biggam, Parish Administrator
The Staff of Wilson Commercial Cleaning, Sexton

VESTRY OF ST. ANNE'S EPISCOPAL CHURCH 2020-2021

Julie Risher, Senior Warden
Bob Campbell
Erik Ekstrand
Darryl Hammill
Ray Leonard

Debbie Walker, Junior Warden
Heather Morgan
Grace Phillips
Jason Wilkinson
Susan Gies-Conley, Clerk
Nancy Young, Treasurer

St. Anne's Episcopal Church

A Congregation of the Episcopal Diocese of North Carolina

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THE
Episcopal
CHURCH



welcomes you

