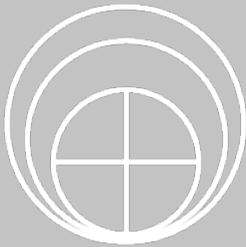


St. Anne's  
Episcopal  
Church



**FIFTH SUNDAY OF EASTER  
HOLY EUCHARIST, RITE 2  
MAY 15, 2022  
8:00 AM & 11:00 AM**

Knowing that all things come  
from God, we seek to manifest  
the love of Christ through  
worship, justice, and community.



# THE HOLY EUCHARIST

## THE WORD OF GOD

### PRELUDE

Andante from Sonata VI

Felix Mendelssohn

### PROCESSIONAL HYMN

Hymnal 457

Thou art the Way

1 Thou art the Way, to thee a - lone from sin and death we flee;  
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
thou on - ly canst in - form the mind and pu - ri - fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735)

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### THE COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA (8:00)

*People*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God,  
you take away the sin of the world  
have mercy on us;  
you are seated at the right hand of the Father  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

## GLORIA

LEVAS 243

Introduction



Glo-ry,  
Glo-ry, hal-le-lu - jah, Lord we praise your Ho-ly name, Glo-ry,  
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name.  
1. Glo - ry to God in the high est and peace to His peo - ple on  
earth. 2. Lord God, heav-en-ly King, al - migh - ty God. and

Fa-ther, we wor-ship you, we give you thanks, we

praise you for\_ your glo - ry. 3.Lord Je-sus Christ, on-ly

son of the Fa - ther, Lord God, Lamb of God. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name.

— Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name. — 4.You take a-way the

sin of the world: have mer - cy on us. 5.You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_

prayer. 6.For you a- lone\_ are the Ho - ly One, You a -

lone are\_ the Lord. 7.You a- lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of\_ the Fa-  
 - ther. Glo-ry, Glo-ry, hal-le-lu-jah, Lord we  
 praise your Ho-ly name,\_ Glo-ry, Glo-ry, hal-le lu-jah, Lord we  
 praise your Ho-ly name. A - - men.

LIEVAS 243: Glory to God  
 Carl Haywood (b. 1949), from *Mass for Grace*, Copyright © 1992.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray. Almighty God, ...

*All* ...whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for The First Reading.*

## THE FIRST READING

Acts 11: 1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction

between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

## **PSALM 148**

*Please remain seated as we read the psalm in unison.*

1 Hallelujah!

Praise the Lord from the heavens; \*  
praise him in the heights.

2 Praise him, all you angels of his; \*  
praise him, all his host.

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

4 Praise him, heaven of heavens, \*  
and you waters above the heavens.

5 Let them praise the Name of the Lord; \*  
for he commanded, and they were created.

6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

9 Mountains and all hills, \*  
fruit trees and all cedars;

10 Wild beasts and all cattle, \*  
creeping things and winged birds;

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

12 Young men and maidens, \*  
old and young together.

13 Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

## THE SECOND READING

Revelation 21: 1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

*As you are able, please stand for the Sequence Hymn and Gospel.*

## SEQUENCE HYMN

O holy city

Hymnal 583

1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:  
with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—  
and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt. Copyright ©1910, Harper & Row, Publishers, Inc. Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

## THE GOSPEL

John 13: 31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated for The Sermon.*

## THE SERMON

The Very Rev. Ginny Wilder

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Form III, BCP 387

*The People are invited to sit, stand or kneel during the Prayers of the People.*

*Leader* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* That your Name may be glorified by all people.

*Leader* We pray for all bishops, priests, and deacons; and for our seminarians, Taylor and Keith. In addition, in the Diocesan Cycle of Prayer, we pray for the following churches: Church of the Saviour, in Jackson, and St. Matthew's, in Kernersville.

Grant that every member may truly and humbly serve you, specifically our partner ministries: Par Les Femmes, CBC Pantry, and Lupus Foundation of North Carolina

*People* That they may be faithful ministers of your Word and Sacraments.

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* That there may be justice and peace on the earth.

*Leader* Give us grace to do your will in all that we undertake;

*People* That our works may find favor in your sight.

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* That they may be delivered from their distress.

*Leader* Give to the departed eternal rest.

*People* Let light perpetual shine upon them.

*Leader* We praise you for your saints who have entered into joy;

*People* May we also come to share in your heavenly kingdom.

*Leader* Let us pray for our own needs and those of others. We pray for the birthdays this week, including Phoebe Rodda, Ryan Phillips and Gloria Black.

*The People may add their own petitions.*

*Silence*

*The Celebrant adds a concluding Collect.*

*As you are able, please stand for The Peace.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **THE HOLY COMMUNION**

### **THE OFFERTORY**

### **OFFERTORY ANTHEM**

Faith, Hope, and Love

arr. David Ogden

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*Celebrant* All things come from you, O Lord,  
*People* And of your own we have given you

*As you are able, please stand for The Great Thanksgiving.*

**THE GREAT THANKSGIVING** Eucharistic Prayer A

BCP 361

The image shows four staves of musical notation in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise." The music consists of simple, rhythmic patterns using quarter and eighth notes, with some notes beamed together.

*Celebrant* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Celebrant and People*

(8:00 AM) Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

(11:00 AM)

LEVAS 255



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of  
hosts. Heav-en and earth are filled with your glo - ry. Ho -  
san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord, of the Lord. Ho -  
san - na in the high - - est, ho -  
san - na in the high - est.

From *Lift Every Voice and Sing II 255*  
Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*  
Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

*Celebrant*

*continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world..

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

## **THE LORD’S PRAYER**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

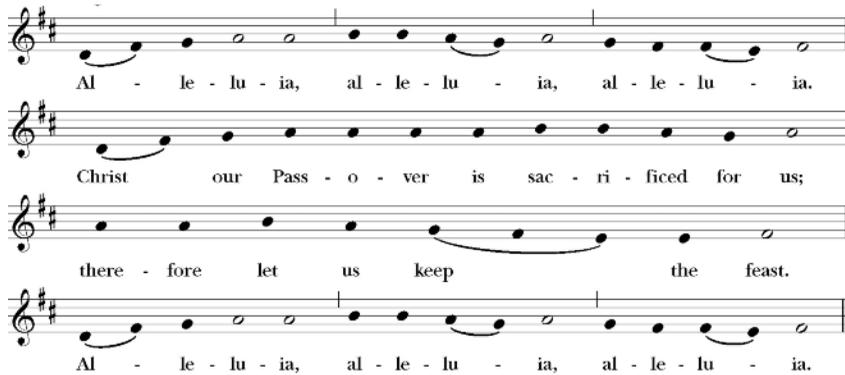
Who trespass against us.

And lead us not into temptation,  
But deliver us from evil.

For thine is the kingdom, the power and the glory,  
Forever and ever. Amen.

## **FRACTION ANTHEM**

*Celebrant* Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### PRAYER FOR SPIRITUAL COMMUNION

*Celebrant* My Jesus,...

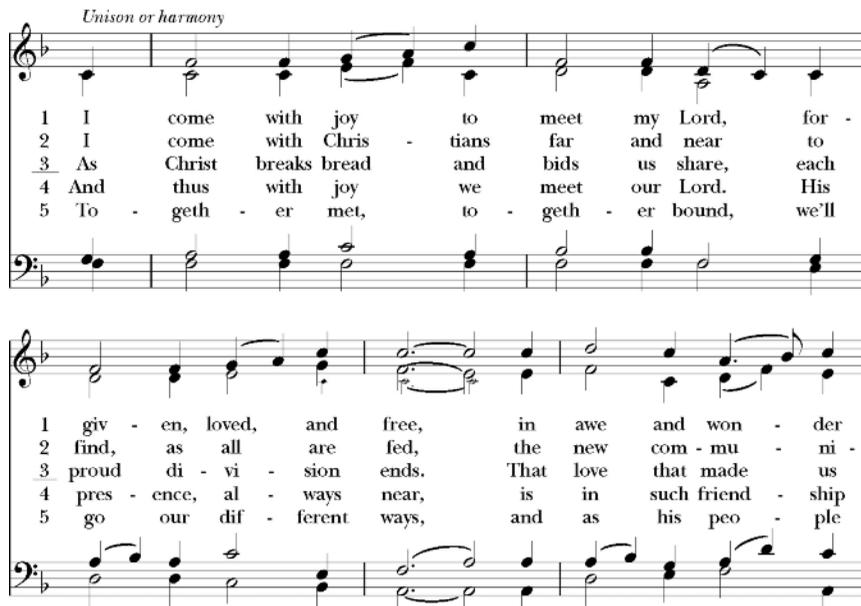
*All* ...I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### MUSIC DURING COMMUNION

I come with joy

Hymnal 304

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Lands of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1982) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Come, my Way

Hymnal 487

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a  
 way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can  
 strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633)  
 Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

When Christ was lifted

Hymnal 603

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## POST COMMUNION PRAYER

*Celebrant* Let us pray, Eternal God,...

*All* ...heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## A BLESSING

*As you are able, please remain standing as the Post Communion Hymn is sung.*

## CLOSING HYMN

Hymnal 296

We know that Christ

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

1-3

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
 Music: Engelberg, Charles Villiers Stanford (1852-1924) 10 10 10 with Alleluia

**DISMISSAL**

*Minister* Alleluia. Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE**

Fuga from Sonata VI Felix Mendelssohn

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**PARISH PRAYER LIST**

Carmen, Matthew, Tom K., Pete M., Mary M., and Bill M, Matt, Meg Avery Grove, Jane Croto and Meg and Bill Bolin.

**SPECIAL UPCOMING EVENTS**

Many other notable upcoming events are available either through the the St. Anne’s website, under calendar or weekly announcements. Go to our website at [stanneswinstonsalem.org](http://stanneswinstonsalem.org).

## IN SERVICE AT ST. ANNE'S FOR MAY 2022

		May 15	May 22	May 29
<b>Preacher/Celebrant</b>		Ginny Wilder	Ginny Wilder	Ginny Wilder
<b>Altar Guild</b>		Tom Albritton Teri Beadle	Beverly Gosnell	Jocelyn James
<b>Reader (8:00AM)</b>		Marshall Gravely	Carmen Caruth	Gerry Link
<b>LEM/Crucifer(8:00)</b>		Carmen Caruth	Bob Poehling	Zeke Cochran
<b>Greeter (11:00AM)</b>		Julie Meiburg	Ian Davis-Huie	Kit Reddeck
<b>Usher (11:00AM)</b>		Max McIntosh	Brook Davis	Kit Reddeck
<b>Readers (11:00)</b>	1 <sup>st</sup> and Psalm 2 <sup>nd</sup> and PoP	Julie Meiburg Alex Borys	Ray Leonard Alvie Dove-Ali	Jack Payden-Travers Susan Gies-Conley
<b>LEM/Torchbearer(11:00)</b>		Kit Reddeck Ron Sigrist	Julie Risher Bart Trescott	Faith Lockwood Debbie Walker
<b>Crucifer (11:00)</b>		Faith Lockwood	Zeke Cochran	Bob Poehling
<b>Coffee Host (11:00)</b>		Roddy Roberts	Ann Mohrmann Ray Mohrmann	Sharon Hammill
<b>Vestry Counter</b>		Donna Willams	Ray Leonard	Carmen Caruth
<b>Vestry Counter Assistant</b>		Stan Meiburg	Debbie Walker	Bob Hoover
<b>Technolyte</b>		Justus Burroughs Alexandria Dove Jason Wilkinson	Lucy Davis Huie Alexandria Dove Darryl Hammill	Julie Dubuisson Darryl Hammill TBA TBA

## CLERGY AND STAFF

The Right Reverend Samuel Rodman, Bishop  
The Right Reverend Anne Hodges-Copple, Suffragan Bishop  
The Right Reverend Peter Lee, Assisting Bishop  
The Very Reverend Ginny Wilder, Rector  
The Reverend Mary Kroohs, Deacon  
David Pegg, Minister of Music  
Lauren Harris, Organist  
Dr. Mark Biggam, Parish Administrator  
The Staff of Wilson Commercial Cleaning, Sexton

## VESTRY OF ST. ANNE'S EPISCOPAL CHURCH 2021-2022

Darryl Hammill, Senior Warden	Debbie Walker, Junior Warden
Carmen Caruth	Grace Phillips
Erik Ekstrand	Jason Wilkinson
Ray Leonard	Donna Williams
Stan Meiburg	Susan Gies-Conley, Clerk
	Bob Hoover, Treasurer

## St. Anne's Episcopal Church

*A Congregation of the Episcopal Diocese of North Carolina*

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### **Phone:**

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### **E-mail:**

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### **Website:**

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CHURCH



*welcomes you*

