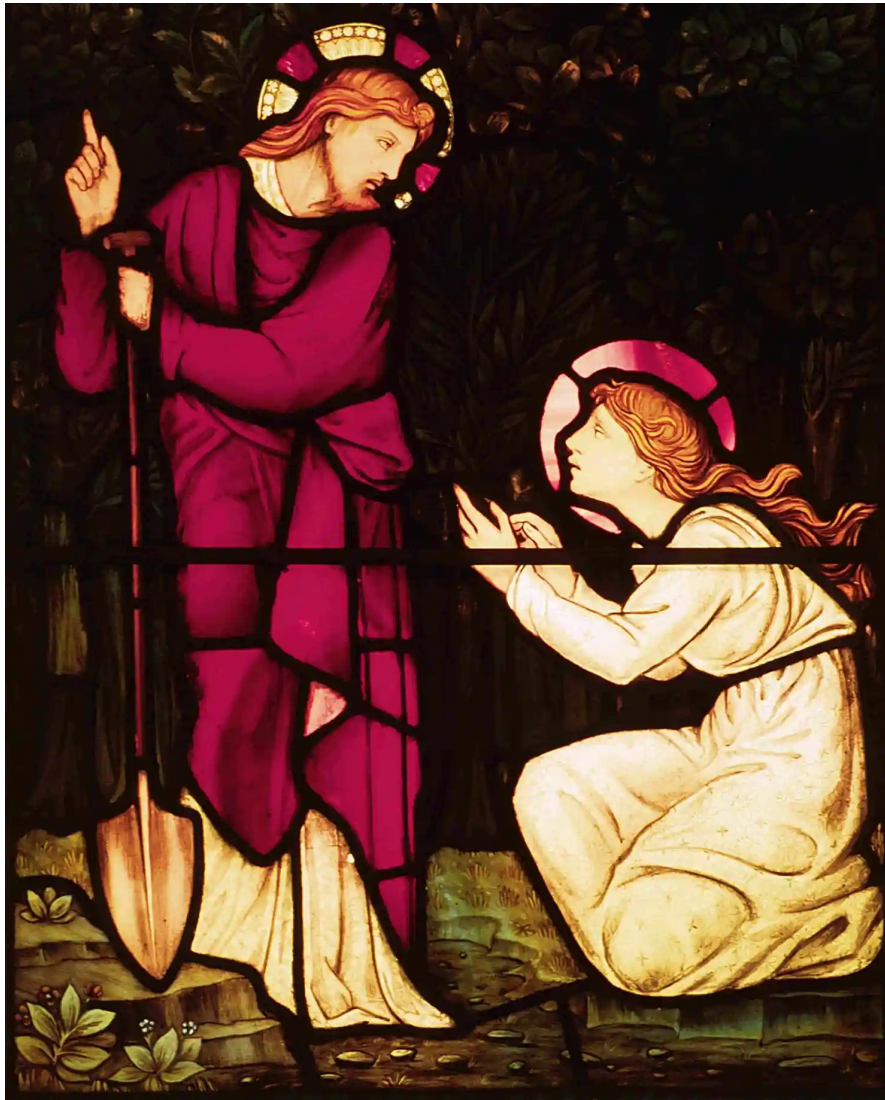


Easter Sunday
Holy Eucharist
April 5, 2026 • 8:00 AM & 11:00 AM



St. Anne's Episcopal Church

*Knowing that all things come from God, we seek to manifest the
love of Christ through worship, justice, and community.*

Land Acknowledgment

We acknowledge the Traditional Custodians of all the land on which St. Anne's meets today, and pay our respects to Elders past, present and emerging. We acknowledge specifically the Saura (saw-ra), Catawba (ka-tah-buh), Cherokee (chair-o-kee), and Lumbee (lum-bee), the First Peoples of what is now the Winston Salem area.

=====

Regarding Communion

At St. Anne's, anyone who wishes to receive Holy Communion is invited to come to the table and receive. If you need a gluten-free host, you may indicate that by placing a closed fist over your chest.

The chalice contains real wine. You may choose to drink directly from the cup, or dip a tiny portion of the host into the wine. Some choose to simply touch the outside of the cup while others abstain from receiving one or both elements.

If you prefer to forego receiving communion but would like to receive a blessing, you may indicate that as you come to the altar rail and simply fold your arms across your chest.

For those who are unable to come up to the communion rail, please let an usher know, and we will be happy to bring communion to you.

***Cover Art:** "Noli Me Tangere" by Edward Burne-Jones and William Morris, key figures of the Arts and Crafts movement, produced notable stained-glass panels.*

THE WORD OF GOD

There is no music at the 8AM service. Congregational responses are printed in bold for this service.

PRELUDE

PROCESSIONAL HYMN

Jesus Christ is Risen Today

Hymnal 207

The musical score is written in 4/4 time and consists of four systems. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line, with four numbered verses. The response 'Al - le - lu - ia!' is printed to the right of the lyrics, with a brace indicating it is to be sung after the fourth line of each verse.

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } **Al - le - lu - ia!**

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } **Al - le - lu - ia!**

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } **Al - le - lu - ia!**

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } **Al - le - lu - ia!**

OPENING ACCLAMATION

Alleluia. Christ is risen. **The Lord is risen indeed.** Alleluia.

Ring bells.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Alleluia, Alleluia

Ode to Joy

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

THE COLLECT OF THE DAY

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated for The First Reading.

THE FIRST READING

Jeremiah 31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love;

therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim:

“Come, let us go up to Zion, to the LORD our God.”

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 118:1-2, 14-24

The cantor will introduce the refrain, then all repeat. Thereafter, all.

This is the day that the Lord has made; let us re-joice
and be glad; for this is the day that the Lord has
made; al - le - lu - ia, al - le - lu - ia!

1. Give thanks to God; the Lord is good.
God's mercy endures forever.
Let the house of Israel say:
"God's mercy endures forever."

2. The Lord's right hand is lifted up;
the hand of the Lord is mighty.

I shall not die, but live to tell
the marvelous works of God.

3. The stone which the builders rejected
has become the cornerstone.
This is the work of the Lord;
how wonderful, how wonderful in our eyes!

THE SECOND READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

SEQUENCE

Now the Green Blade Rises

Hymnal 204

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring - eth green.

THE GOSPEL

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Please be seated for The Sermon.

THE SERMON

The Rev. Joani Peacock

THE RENEWAL OF BAPTISMAL PROMISES

THE BAPTISMAL COVENANT

The congregation responds in the passages in bold

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and , whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

THANKSGIVING OVER THE WATER

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

ASPERGES

As I Went Down to the River to Pray

As I went down to the riv-er to pray, stud-y-ing a-bout that
good old way and who shall wear the star - ry crown— Good Lord,
show me the way! O *sis-ters, let's go down. Let's go down, come on
down. O *sis-ters, let's go down, down to the riv-er to pray.

The musical score is written on four staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 2/4 time signature, followed by a 3/4 time signature, and then returns to 2/4. The melody is simple and rhythmic, with lyrics placed below the notes.

** Brothers, Fathers, Mothers, Sinners*

As you are able, please stand for The Peace.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

GATHERING SONG

This little light of mine

SEEDS OF FAITH: A Message for the Young at Heart **The Rev. Joani Peacock**

VESTRY MINUTE AND ANNOUNCEMENTS

Tom Albritton/Donna Cowden

READING OF THE MISSION STATEMENT

Knowing that all things come from God, we seek to manifest the love of Christ through worship, justice, and community.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Amen! Amen!

Jester Hairston

Maddox Harrell, Tenor

A - men, A - men,
Lord - y, good Lord - y,
A - men, A - men, A - men.

As you are able, please stand for The Great Thanksgiving.

THE GREAT THANKSGIVING

Enriching Our Worship Prayer 1

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

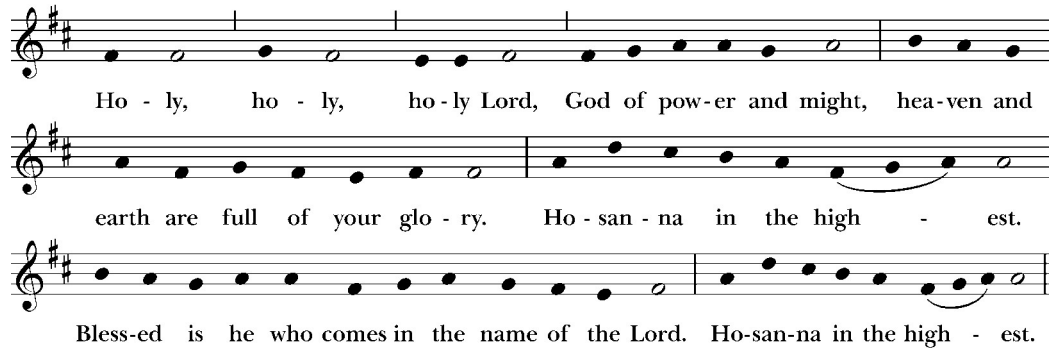
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
Who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power
and the glory,
Forever and ever. Amen.**

FRACTION ANTHEM

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

MUSIC DURING COMMUNION

I Am the Bread of Life

Toolan



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the
 up, and I will raise them up on the

last day. 5 Yes, day.
 (♯)

last day. 2 The
 3 Un- day.
 4 —
 5 Yes,
 (♯)

“I Know That My Redeemer Liveth” from *Messiah*
 Kaitlyne Colbert, soprano

G.F. Handel

THE SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup. Amen

THE POST COMMUNION PRAYER

Holy, gracious, God, Here at this table your promise of life is made tangible. We have rested in the depth of your love; We have tasted your nourishing, nurturing presence; We accept you into our bodies, into our lives. Together, at this table, you have offered us life. Together, by your grace, we accept the gift of life abundant. And we give you thanks; through Jesus Christ our Lord. **Amen.**

A BLESSING

Risen Christ, come in your victorious power, affirm in us the goodness of God, give us new life, reconcile us in peace, assure us of your final triumph, make us faithful in witness, fulfil in us your promises; and may the blessing of God our Creator, Redeemer, and Giver of life be with you always. **Amen.**

CLOSING HYMN

He is Risen! He is Risen! (stanzas 1,2 and 4)

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian - t brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - li - er state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore - sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Alleluia. Let us go forth in the name of Christ. **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

*Everyone is welcomed to the Easter Agape Meal
following the 11:00 AM service in the Parish Hall.*

We welcome and thank our guest musicians: Dr. Mark Bigga, Oboe; Ian Hargis, Trumpet

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PARISH PRAYER LIST.

Matthew, Mike, Dale and Gerry, Joan J., Marshall G.

SPECIAL UPCOMING EVENTS

For information on upcoming events, scan this QR code or visit stanneswinstonsalem.org



IN SERVICE AT ST. ANNE'S

	4/5 Easter Sunday	4/12
Celebrant/Preacher	Joani Peacock	Joani Peacock
Altar Guild	Zeke Cochran	Sandra Sheldon
Reader (8:00 AM)	Zeke Cochran	Carmen Caruth
LEM/Crucifer (8:00 AM)	Rebecca Gordon	Bob Poehling
Greeters	Kit Reddeck Julie Dubuisson	Cameron Myracle Carolyn Myracle Susan Pleasant
Usher	Max McIntosh	Brook Davis
Readers	Max McIntosh Roddy Roberts	Ian Davis-Huie Alex Borys
LEM/Torchbearer	Carmen Caruth Bart Trescott	Kim Yerino Stuart Brier
1st Crucifer	Stuart Brier	Lucy Davis Huie
2nd Crucifer	Hero Neill	Lucia Wilkinson
Coffee Host	Anne Borys	Jocelyn James
Vestry Counter + VOW	Julie Dubuisson	John Horth
Vestry Counter Assistant and VOW Alternate	Matt Mayers	Betsy Kraft
Technolyte - camera	Kyle Reichel	Jason Wilkinson
Technolyte - slides	Alexandria Dove	Owen Ray
Healing Ministry	Max McIntosh	
Wed. Evening Prayer Leader	Ana Sanchez 4/8	Alvie Dove-Ali 4/15



EASTER FLOWERS AND MUSIC CONTRIBUTIONS GIVEN TO THE GLORY OF GOD

GIVEN BY	In Memory of	In Honor of
Wallace & Jeanette Balwah	Andrew & Jeanette Maharajh John & Margaret Balwah	Our Children & Grandchildren
The Borys Family	Our parents, Mike, Mary, Betty, Bill, Pat & Jim	
Stuart Brier	Bob Spooler & Jeanne Sutton	
Sandy Carter	Gene Carter	
Bill & Donna Cowden	Hubert H. Poore, Morris & Margaret Cowden	Dorothy Poore & Christopher Cowden
Julie Dubuissan	Ron Sigrist & Molly North	
Beverly Gosnell	Bob Gosnell, Katherine Pfohl, Thelma Pfohl, Virginia Pfohl	Terry Hicks, Joce James,
Terry Hicks		St. Anne's Choir and Cantors, Joani Peacock, Mary Kroohs, Carolyn Treglia, Mark Biggam, Bob Poehling, The Myracles, Gary Knight, Ian Hargis, Vivian Mayers, Scott Hooper, Nancy Young, Susan Leonard, Martha Murphy, "My Fellow-Sip People", Beverly Gosnell, the Technolytes, All who join voices in song!
Jeff Hight	Suzanne Sherrill	



EASTER FLOWERS AND MUSIC CONTRIBUTIONS GIVEN TO THE GLORY OF GOD

GIVEN BY	In Memory of	In Honor of
Joce James	Debby Casey, Michael Anne Haywood, Philip and Lorraine James, Philip James, Jr., Jean Hauser	Cameron Miracle
Kay & Richard Kurzmann	Nelbet & Harold Burroughs Anou & Walter Kurzmann	
Dale & Gerry Link		Our St. Anne's Family
Stan & Julie Meiburg	Albert & Virginia Meiburg John & Jean Wilson, James Wilson	
Cama Merritt	Robert Merritt	
Chris and Jack Payden-Travers	Brian Jablonski & Peter Crow	
Sandra Sheldon	Marie Lissner	
Bonnie Ward	James Joseph Biggane	Melissa Nimmo
Gary Williams	Wilhelmina Williams & Noel Blackman	
Stuart & Linda Winikoff	Our parents, Shirley & Jack, Stuart Collins	Kate, Ben, Holley, Lindly Rose, Mary Ella

CLERGY AND STAFF

The Right Reverend Samuel Rodman, Bishop
The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop
The Reverend Joani Peacock, Interim Rector
The Reverend Mary Kroohs, Deacon
Terry Hicks, Director of Music/Organist
Carolyn Treglia, Parish Manager and Communication Coordinator
Harriet Pennington, Sunday Child Care Staff
Wendy Rowdy, Sunday Child Care Staff
Christie Dalton, Archives and Records

St. Anne's Vestry 2026-2027

Donna Cowden, Senior Warden	Kit Reddeck
Julie Dubuisson, Junior Warden	John Horth
Tom Albritton	Betsy Kraft
Matt Mayers	Mary Lynn Wigodsky
Martha Murphy	Stan Meiburg, Treasurer
	Rebecca Gordon, Clerk

St. Anne's Episcopal Church

A Congregation of the Episcopal Diocese of North Carolina

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Interim Rector

rector@stannes-ws.org

Website:

www.stanneswinstonsalem.org

